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11-29-2002

cket No. Z 2285-11

SHEET

U.S. DEPARTMENT OF COMMERCE

Patent and Trademark Office

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102296999

To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.

1. Name of conveying party(ies):

Jason Tatge
Daniel Fritsch

11-15-02

2. Name and address of receiving party(ies):

Name: FARMS TECHNOLOGY

Internal Address: _____

Street Address: 14904 West 87th Street Parkway

City: Lenexa State: KS ZIP: 66215

Additional names(s) of conveying party(ies)

☐ Yes ☐ No

3. Nature of conveyance:

☒ Assignment

☐ Merger

☐ Security Agreement

☐ Change of Name

☐ Other _____

Execution Date: Tatge 10/01/02; Fritsch 10/01/02

Additional name(s) & address(es) attached? ☐ Yes ☐ No

4. Application number(s) or patent numbers(s):

If this document is being filed together with a new application, the execution date of the application is:

A. Patent Application No.(s)

10/209,904

B. Patent No.(s)

Additional numbers attached? ☐ Yes ☒ No

FINANCE SECTION

NOV 1 8 33 AM

5. Name and address of party to whom correspondence concerning document should be mailed:

Name: GLEN E. BOOKS, ESQ.

Internal Address: LOWENSTEIN SANDIER, PC

11/27/2002 610M11 00000101 501358 10209904

01 FC:6021 40.00 CH

Street Address: 65 LIVINGSTON AVENUE

City: ROSELAND State: NJ ZIP: 07068

6. Total number of applications and patents involved:

1

7. Total fee (37 CFR 3.41):.....\$ 40.00

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GLEN E. BOOKS, ESQ. -Reg. No. 24,950

Name of Person Signing

Signature

Date

Total number of pages including cover sheet, attachments, and document:

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UNITED STATES
PATENT AND
TRADEMARK OFFICE

MARCH 28, 2003

PTAS

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LOWENSTEIN SANDLER, PC
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102296999A

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PLEASE REVIEW ALL INFORMATION CONTAINED ON THIS NOTICE. THE INFORMATION CONTAINED ON THIS RECORDATION NOTICE REFLECTS THE DATA PRESENT IN THE PATENT AND TRADEMARK ASSIGNMENT SYSTEM. IF YOU SHOULD FIND ANY ERRORS OR HAVE QUESTIONS CONCERNING THIS NOTICE, YOU MAY CONTACT THE EMPLOYEE WHOSE NAME APPEARS ON THIS NOTICE AT 703-308-9723. PLEASE SEND REQUEST FOR CORRECTION TO: U.S. PATENT AND TRADEMARK OFFICE, ASSIGNMENT DIVISION, BOX ASSIGNMENTS, CG-4, 1213 JEFFERSON DAVIS HWY, SUITE 320, WASHINGTON, D.C. 20231.

RECORDATION DATE: 11/15/2002

REEL/FRAME: 013520/0322
NUMBER OF PAGES: 3

BRIEF: ASSIGNMENT OF ASSIGNOR'S INTEREST (SEE DOCUMENT FOR DETAILS).

ASSIGNOR:
TATGE, JASON

DOC DATE: 10/01/2002

ASSIGNOR:
FRITSCH, DANIEL

DOC DATE: 10/03/2002

ASSIGNEE:
FARMS TECHNOLOGY
14904 WEST 87TH STREET PARKWAY
LENEXA, KANSAS 66215

SERIAL NUMBER: 10209904
PATENT NUMBER:

FILING DATE: 08/02/2002
ISSUE DATE:

SAUNDRA BALLENGER, EXAMINER
ASSIGNMENT DIVISION
OFFICE OF PUBLIC RECORDS

JOINT ASSIGNMENT

WHEREAS, We, **Jason Tatge** and **Daniel S. Fritsch**, citizens of the United States respectively and residing at 14904 W. 87th St. Pkwy., Suite #307, City of Lenexa, KS 66215 and 107 Westbury Court, City of Chapel Hill, NC 27516 respectively, have invented, developed, and/or have rights in certain technology and useful improvements in **METHODS AND SYSTEMS FOR PURCHASE OF COMMODITIES** disclosed in an application for a United States Utility Patent that was filed on August 1, 2002 and designated **Application Serial No. 10/209,994** for which we executed a Declaration on even date herewith;

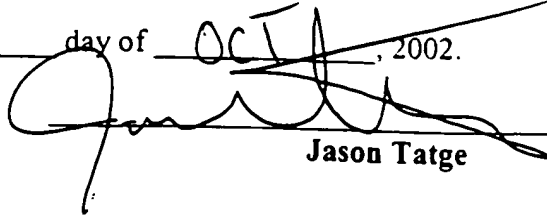
AND WHEREAS Farms Technology, LLC, a New Jersey corporation, (ASSIGNEE) having a place of business at 14904 W. 87th St. Pkwy, Suite #307, Lenexa, KS 66215 desires to acquire the entire right, title, and interest in the same;

NOW, THEREFORE, in consideration of the sum of one dollar (\$1.00) to us in hand and other good and valuable consideration, the receipt of which is hereby acknowledged, we have sold, assigned, transferred and set over, and do hereby sell, assign, transfer and set over to ASSIGNEE the entire right, title and interest in and to said invention, said technology, and said patent application and all divisions, substitutions, continuations and continuations-in-part thereof, and all United States Letters Patents which may be granted thereon and all reissues and extensions thereof, and all priority rights under the International Convention for the Protection of Industrial Property for every member country, and all applications for patents (including related rights such as utility-model registrations, registrations, inventor's certificates, and the like) heretofore or hereafter filed for said invention, said technology, and said patent application in any foreign countries, and all patents (including all extensions, renewals and reissues thereof) granted for said invention, said technology, and said patent application in any foreign countries; and we hereby authorize and request the United States Commissioner of Patents and Trademarks, and any officials of foreign countries whose duty it is to issue patents on applications as aforesaid, to issue all patents for said invention, said technology, and said patent application in the name of ASSIGNEE in accordance with the terms of this assignment;

AND WE HEREBY covenant that we have full right to convey the entire interest herein assigned, and that we have not executed, and will not execute, any agreement in conflict herewith;

AND WE HEREBY further covenant and agree that we will communicate to ASSIGNEE any facts known to us respecting said invention, said technology, and said patent application, and testify in any legal proceeding, sign all lawful papers, execute all divisional, continuation, continuations-in-part, substitute and reissue applications, make all rightful oaths and generally do everything possible to aid ASSIGNEE to obtain and enforce proper patent protection for said invention, said technology, and said patent application in all countries.

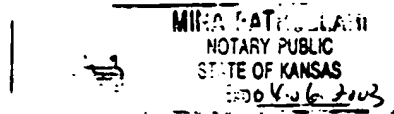
In testimony whereof, I hereunto set my hand this 1 day of OCT, 2002.


Jason Tatge

STATE OF Kansas

COUNTY OF Johnson) SS:

On Oct 1st, 2002, before the undersigned, a Notary Public for the State and County aforesaid, personally appeared **Jason Tatge**, known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the above assignment, and acknowledged that he executed the same.




(Notary Public)

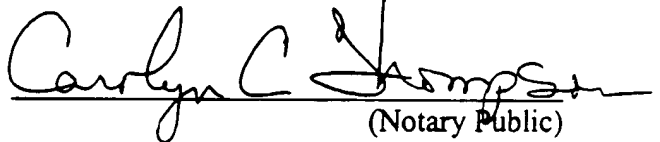
In testimony whereof, I hereunto set my hand this 3 day of Oct, 2002.


Daniel S. Fritsch

STATE OF KC)

COUNTY OF Orange) SS:

On October 3, 2002, before the undersigned, a Notary Public for the State and County aforesaid, personally appeared **Daniel S. Fritsch**, known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the above assignment, and acknowledged that he executed the same.


(Notary Public)

CERTIFICATE OF MAILING BY "EXPRESS MAIL" (37 CFR 1.10)

Applicant(s): JASON TATGE AND DANIEL FRITSCH

Docket No.

Z-2285-11

Serial No.

10/209,904

Filing Date

August 1, 2002

Examiner

TBA

Group Art Unit

3625

Invention: METHODS AND SYSTEMS FOR PURCHASE OF COMMODITIES

I hereby certify that this Joint Assignment

(Identify type of correspondence)

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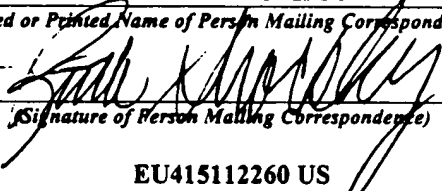
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